

## Environment Committee – Minutes of Meeting Held at 6 pm on Tuesday 28<sup>th</sup> March 2023 at 6 pm in the Reading Room, High Street, TISBURY, SP3 6LD

### **MEETING MINUTES**

(\*responsibility for action)

## Those present:

Councillors R Buck (Chairman), V Hillier and J Mason - 3.

## Also In attendance:

Councillor Phillips joined the meeting on Zoom but did not vote. B Cornish (Clerk) 1 member of the public

## EC 23.03.06.10

### **Apologies**

- Apologies were received from Councillors Murray and Lacey.

## EC 23.03.06.11

## **Minutes**

Approval of minutes of the meeting held on Monday 6<sup>th</sup> February 2023.

- Approved; RB/JM; unanimous

Approval of minutes of the meeting held on Monday 6<sup>th</sup> March 2023.

- Approved; RB/JM; unanimous

#### EC 23.03.06.12

### **Matters Arising**

Deferred to next meeting; Chair; unanimous

## EC 23.03.06.13

## **Great Big Green Week 10-18 June**

Councillor Phillips gave a detailed report on the extensive plans for proposed events to be held throughout the Great Big Green Week in Tisbury and how and by whom these will be organised and then communicated to the community. These will include an energy trail, jumble trail, plant swap, photography competition, comedy night, skatepark disco and quiz and a market to be held in the Nadder Centre on 18<sup>th</sup> June bringing together a number of eco organisations and enterprises at which the Environment Committee will have a stall.

### EC 23.03.06.14

#### Stationmaster's House

Councillor Mason gave a brief report on a meeting he attended with Councillor Lacey with representatives of the Blackmore Vale Rail Group to discuss the options for the use of the Stationmaster's House. He said that it could only be used for not-for-profit purposes and the current suggestions were for a clothing exchange, a tourist information office or a recycling centre. However, no decisions had been taken and further ideas were awaited. He said that discussions would continue and other ideas were welcomed to ensure it could continue to be used to provide benefit to the community.

## EC 23.03.06.15

# **Environmental Planning Guidance for Local Councils from the Society of Local Council Clerks**

It was agreed that the document contained some interesting ideas and guidance which the Committee could consider in due course once a number of its current projects had been completed. One of the key steps was to create an Environmental Strategy for the Council (along with providing further input to the Neighbourhood Plan) and this would be considered by the Committee later in the year.

#### EC 23.03.06.16

## **HM The King's Coronation**

Following the Clerk's report that the Coronation Working Group had opted to purchase Coronation Mugs, it was agreed that no further consideration should be given to it and that the Committee should focus on the Great Big Green Week.

## EC 23.03.06.17

## Date of Next meeting

It was agreed that the next dates for meetings of the Committee will be Monday 24<sup>th</sup> April and Monday 5<sup>th</sup> June 2023 at 6 pm in the Reading Room.

With no further business the meeting closed at 7.06 pm.